

**SHALLOTTE BOARD OF ALDERMEN**  
**WORK SESSION AGENDA**  
**October 17, 2023**  
**3:00 P.M.**

- I. **CALL TO ORDER**
  
- II. **CREECH & ASSOCIATES: SELECT DESIGN CONTRACT TYPE**
  
- III. **PROCLAMATION DECLARING OCTOBER 2023 AS NATIONAL COLONIAL HERITAGE MONTH**
  
- IV. **DISCUSSION: QUASI-JUDICIAL TRAINING**
  
- V. **CONSENT AGENDA**
  - A. Budget Adjustment: BA-23-24-4 (Professional Fees - Ingram & Company \$15,000.00)
  - B. Direct the Clerk to “Investigate the Sufficiency Thereof and to Certify the Result of the Investigation” for the Following Annexation Request: 9 & 11 Wendy Ln. (PID #2132A013 & #2132A014).
  - C. Direct the Clerk to “Investigate the Sufficiency Thereof and to Certify the Result of the Investigation” for the Following Annexation Request: 832 Fox Street (PID #231FA037).
  - D. Certificate of Sufficiency – 1656 Village Point Road (PID 230JB01901).
  
- VI. **ADJOURN**